## **MINUTES**

## **COUNCIL MEETING**

#### HELD ON 15 & 16 MARCH 2017

**PRESENT:** Cr Arnold Murray

Cr Elvie Sandow Cr James Saltner Cr Tom Langton Cr Alana Purcell

Chief Executive Officer: Warren Collins Minute Taker: Eileen Jacobs

Meeting Commenced: 10.10am

Minutes Silence: Late Robert Collins

# **BUSINESS ARISING FROM PREVIOUS MEETING**

#### Minute Approval

Moved Cr James Saltner Seconded Cr Tom Langton that the minutes of the previous council meeting held on 15 & 16 March 2017 be accepted.

Motion No. 1695 Carried

## **CHIEF EXECUTIVE OFFICER REPORT**

Moved Cr James Saltner Seconded Cr Elvie Sandow that the Chief Executive Officer Report be accepted.

Motion No. 1696 Carried

## **CORPORATE SERVICES REPORTS**

Moved Cr James Saltner Seconded Cr Tom Langton that the Corporate Services Report be accepted.

Motion No.1697 Carried

#### **ECONOMIC & COMMUNTIY DEVELOPMENT**

Moved Cr James Saltner Seconded Cr Tom Langton that the Economic & Community Development Report be accepted.

Motion No. 1698 Carried

#### **OPERATIONS DEPARTMENT**

Moved Cr Tom Langton Seconded Cr James Saltner that the Operations Department Report be accepted.

Motion No.1699 Carried

#### **COMMUNITY SERVICES**

## Buses

Moved Cr Elvie Sandow Seconded Cr James Saltner that both council buses be allocated to the Jnr Netball Girls each Friday Night.

Motion No. 1700 Carried

Moved Cr Elvie Sandow Seconded Cr Tom Langton that the Community Services Report be accepted.

Motion No. 1701 Carried

Minutes Council Meeting Held 15 & 16 March 2017

Mayor's Init. \_\_\_\_\_

## <u>MRF</u>

Moved Cr Elvie Sandow Seconded Cr James Saltner that new MERF designs and Project Costings be approved.

Motion No. 1702 Carried

## **CORRESPONDENCE**

# **Hub Community Network Inc.**

Housing Application for Alexander Georgetown.

Alexander's name will be placed on the Waiting List.

# State Library

*Invitation to attend – First World War Community Evening this coming Monday 20 March 2017.* 

12.51pm meeting closed

Minutes Council Meeting Held 15 & 16 March 2017

Mayor's Init. \_\_\_\_\_

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#### **COUNCIL MEETING**

## HELD ON 16 MARCH 2017

PRESENT: Cr Arnold Murray

Cr Elvie Sandow Cr James Saltner Cr Tom Langton Cr Alana Purcell

Chief Executive Officer: Warren Collins Minute Taker: Eileen Jacobs

Meeting Commenced: 10.07am

10.28am Antonia Jacobs Housing Officer entered meeting

Issues such as Absentee Tenants, Complaints, and Vacant Houses(Need to Board up asap) was discussed.

11.06am Antonia Jacobs left meeting

11.06am Barry Fewquandie (Artius) entered meeting

Barry gave Council an update of the Yth Enterprise Program. He is seeking council approval to submit an application for this program as closing date is 31/03/2017. This was approved by council. Council will also assist this program in kind by providing a venue and transport.

11.25am Barry Fewquandie left meeting

Minutes Council Meeting Held 15 & 16 March 2017

Mayor's Init. \_\_\_\_\_

11.31am Stacey Taylor & Amanda (CTC) entered meeting

Stacey & Amanda provided a copy of the Visual Services Guide that they have been compiling. They also gave council an update of ATSI Child Protection Services Reform Project and are seeking council feedback

12.00pm Stacey Taylor & Amanda left meeting

12.30am Sean Nicholson (Economic & Community Development Officer)

Sean advised Council of various grants that council has attained and asked Council for suggestions for improvements to the cemetery. Fencing, Seating, Toilets, and irrigation are some of the improvements council want implemented.

12.55am Sean Nicholson left meeting

1.00pm Meeting Closed

Minutes Council Meeting Held 15 & 16 March 2017